# MANDATORY DISCLOSURES

## DIPLOMA IN ENGINEERING & TECHNOLOGY PROGRAMMES

SUBMITTED



## S.P.M. POLYTECHNIC KUMATHE, SOLAPUR

Hotgi Road, Kumathe Solapur - 413 224

Phone No.-9503907130

Email: <a href="mailto:spmpkprincipal@gmail.com">spmpkprincipal@gmail.com</a> Website: <a href="mailto:www.spmsolapur.org">www.spmsolapur.org</a>

**MSBTE Institute Code: 0523** 

DTE Code: D-6420

ACADEMIC YEAR - 2024-25

**1** | P a g e

The following information is on the Institute's official website. The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE / Govt. / DTE."

### 1. Name of The Institution

S P M POLYTECHNIC KUMATHE SOLAPUR Hotgi Road, Kumathe, Solapur Phone No.-9503907130 E-mail: spmpkprincipal@gmail.com Web: www.spmsolapur.org Institute Code: 0523 DTE Code : D-6420

### 2. Name & Address of The Society

Shikshan Prasarak Mandal Kumtahe, Near Airport, Hotgi Road, Solapur-413224 Maharashtra

### 3. Name & Address of The Principal

| Name :       | Mrs. Rohini Sharad Chavan  |
|--------------|--|
| Address :    | Plot No.7A, Smruti Vihar, Near New RTO Office,<br>Vijapur Road, Solapur. |
| Phone No. :  | 9503907130   |
| Mobile No. : | 9767107130   |
| Email :      | rohinischavan4@gmail.com   |

### 4. Name of Affiliating University

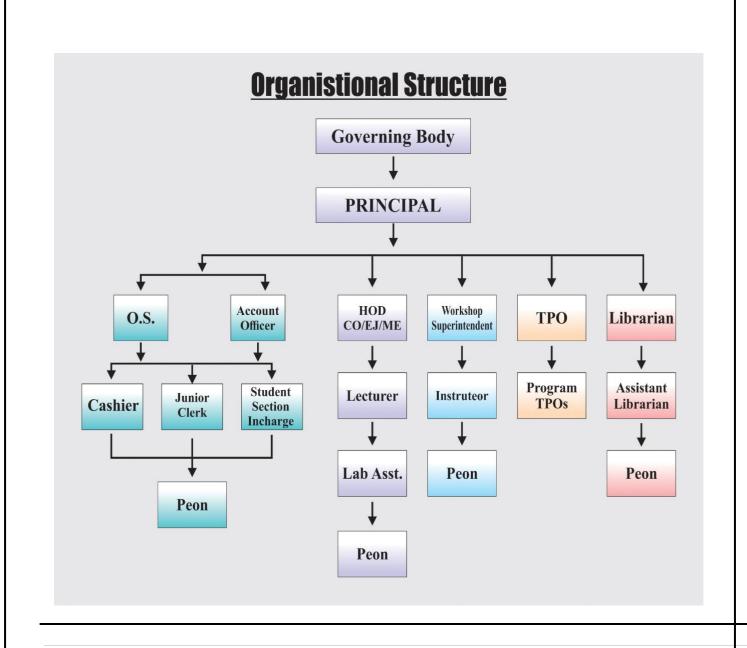
Approved by AICTE New Delhi, DTE Mumbai & Affiliated to Maharashtra State Board of Technical Education, Mumbai

### 5. Governance

## **4** Members of the Board and Their Brief Background.

Brief Details of the Governing Body are as given below –

| Sr. | Name                             | Name Designation                     |                        |
|-----|----------------------------------|--------------------------------------|------------------------|
| No  |                                  |                                      |                        |
| 1   | Hon. Dilip Mane                  | President, SPM Kumathe               | Chairman               |
| 2   | Mr. Nagnath Mane                 | Secretary, SPM Kumathe               | Member                 |
| 3   | Mr. Jaykumar Mane                | Trustee, SPM Kumathe                 | Member                 |
| 4   | Ms. Swati Mane                   | Director, SPM Polytechnic, Kumathe   | Member                 |
| 5   | AICTE representative             | Nominated by AICTE                   | Member                 |
| 6   | DTE representative               | Nominated by DTE                     | Member                 |
| 7   | MSBTE representative             | Nominated by MSBTE                   | Member                 |
| 8   | Mr. Sudhir Palsule               | CEO, Leena Engineering Works, Solapu | Member (Industrialist) |
| 9   | Mr. Shripad Kulkarni             | Vice Principal, BMIT                 | Member (Academician)   |
| 10  | Mr. Atul Patki                   | Academic Co-ordinator                | Member                 |
| 11  | Mr. Malleshi Bagale Sr. Lecturer |                                      | Member                 |
| 12  | Mrs. Girija Dixit                | Sr. Lecturer                         | Member                 |
| 13  | Mrs. Rohini Chavan               | Principal                            | Member Secretary       |



### **Grievance Redressal Mechanism (For Faculty, Staff and Students)**

List the names of the faculty members who are administrators/decision makers for various responsibilities. Mention details in respect of decentralization in working. Specify the mechanism and composition of grievance redressal cell including Anti Ragging Committee & Sexual Harassment Committee.:



REF NO: SPMPK/O.O./2024-25/63

DATE: 12th July 2024

## **Office Order**

#### GRIEVANCE REDRESSAL COMMITTEE

Following members are appointed as a member of Grievance Redressal Committee Grievance Redressal Committee Member for Academic Year 2024-25

| Sr.N<br>o. | Name of Member               | Designation            | Appointed<br>As |
|------------|------------------------------|------------------------|-----------------|
| 1          | Mrs. Rohini Chavan           | Principal              | Chairman        |
| 2          | Mr. Malleshi Bagale          | H.O.D. ME Dept         | Secretary       |
| 3          | Mr. Anant Choudhari          | H.O.D. EJ Dept         | Member          |
| 4          | Mr. Sharadchandra Kawale     | H.O.D. CO Dept         | Member          |
| 5          | Mrs. Girija Dixit            | Sr. Lecturer           | Member          |
| 6          | Mr. Dnyaneshwar Jadhav       | Sr. Lecturer           | Member          |
| 7          | Mr. Vivek Rashinkar          | Lecturer               | Member          |
| 8          | Mr.Mahadev Raut              | Librarian              | Member          |
| 9          | Mr.Harshvardhan Garad (EJ5I) | Student Representative | Member          |
| 10         | Mr.Rohit Kore (ME5I)         | Student Representative | Member          |



### **4** Establishment of Anti Ragging Committee.



Email:- spmpkprincipal@gmail.com REF NO: SPMPK/O.O./2024-25/ 6 2

DATE: 15th July 2024

### **Office Order**

#### ANTI RAGGING COMMITTEE

Following members are appointed as a member of **Anti Ragging Committee** for academic year 2024-25.

| Sr.No. Name of the Member |                             | Authority                   | Appointed<br>As |
|---------------------------|-----------------------------|-----------------------------|-----------------|
| 01 .                      | Mrs. Rohini Chavan          | Head of the institute       | Chairman        |
| 02                        | Mr. Santosh Chavan          | Police Administration       | Member          |
| 03 7                      | Mrs. Girija Dixit           | Incharge GS Dept            | Member          |
| 04 /                      | Mr. Malleshi Bagale         | HOD ME Dept.                | Member          |
| 05                        | Mr. Rahul Tirthakar         | Sr. Lecturer                | Secretary       |
| 06                        | Mr. Ajit Umbrajkar          | Media Consultant            | Member          |
| 07 7                      | Mr. Ibrahim Vijapure        | Office Superintendent       | Member          |
| 08                        | Mr. Santosh Nandargi        | Non-Teaching Staff          | Member          |
| 09                        | Mr. Sumit Barbade (EJ5I)    | Student Representative      | Member          |
| 10                        | Mr. Abhishek Kasture (CO5I) | Student Representative      | Member          |
| 11                        | Mr. Usman Shaikh            | Parent Representative Membe |                 |





### **4** Establishment of Online Grievance Redressal Mechanism

- Online Grievance Redressal link is provided on institutes web portal spmsolapur.org
- Students can register there complaint online by using this link.
- After the submission of complaint the meeting of grievance redressal cell will be called.
- > During this meeting the of students complaint will be discussed.
- > After discussion the committee will find a solution for the complaint.
- The particular student will be called and informed regarding the solution of the complaint.

### **4** Establishment of Internal Complaint Committee (ICC)



REF NO: SPMPK/O.O./2024-25/64

DATE: 12th July 2024

## **Office Order**

#### **INTERNAL COMPLAINT COMMITTEE**

Internal Complaint Committee Member for Academic Year 2024-25

| Sr.<br>No. | Name of Member Designation         |                     | Appointed<br>As |
|------------|------------------------------------|---------------------|-----------------|
| 1          | Mrs. Rohini Chavan                 | Principal           | Chairman        |
| 2          | Assistant Director,<br>DTE Pune    | Assistant Director  | Member          |
| 3          | Assistant Secretary,<br>MSBTE Pune | Assistant Secretary | Member          |
| 4          | Mr. Gurappa Nimbalkar              | Sr. Lecturer        | Secretary       |
| 5          | Mr. Dnyaneshwar Jadhav             | Sr. Lecturer        | Member          |
| 6          | Mr. Somnath Thalange               | Lecturer            | Member          |
| 7          | Ms. Sana Shaikh                    | Lecturer            | Member          |



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### Establishment of Committee for SC/ST



REF NO: SPMPK/O.O./2024-25/65

DATE: 15<sup>h</sup> July 2024

## **Office Order**

#### SC/ST COMMITTEE

#### SC/ST Committee Member for Academic Year 2024-25

| Sr.<br>No. | Name of Member           | Designation     | Appointed<br>As |  |
|------------|--------------------------|-----------------|-----------------|--|
| 1          | Mrs. Rohini Chavan       | Principal       | Chairman        |  |
| 2          | Mr. Sharadchandra Kawale | H.O.D. CO Dept. | Secretary       |  |
| 3          | Mr. Gurappa Nimbalkar    | Lecturer        | Member          |  |
| 4          | Mr. Mahadev Raut         | Librarian       | Member          |  |
| 5          | Mr. Ganesh Katake        | Clerk           | Member          |  |





### **4** Internal Quality Assurance Cell



#### Shikshan Prasarak Mandal's

## S P M POLYTECHNIC, KUMATHE

HOTGI ROAD, SOLAPUR-413224, Phone: 9503907130 Web Site:- www.spmsolapur.org Email:-<u>spmpkprincipal@gmail.com</u>

REF NO: SPMPK/O.O./2024-25/67

DATE: 12th July 2024

## **Office Order**

Following are the members of the **Internal Quality Assurance Committee** for academic year 2024-25. The Objective of **IQAC** committee is to Ensuring timely, effective & Progressive performance of the academic and administrative activities.

| Sr. No. | Name of Member           | Designation                               | Appointed As        |  |
|---------|--------------------------|---|---------------------|--|
| 1       | Mr. Rohini Chavan        | Principal                                 | Chairman            |  |
| 2       | Mr. Atul Patki           | NBA Co-ordinator                          | Co-ordinator        |  |
| 3       | Mr. Anant Choudhari      | H.O.D. EJ Dept                            | Member              |  |
| 4       | Mr. Malleshi Bagale      | H.O.D. ME Dept                            | Member              |  |
| 5       | Mr. Sharadchandra Kawale | H.O.D. CO Dept                            | Member              |  |
| 6       | Mrs. Girija Dixit        | First Year In charge                      | Member              |  |
| 7       | Mr. Gurappa Nimbalkar    | Program Coordinator(EJ)                   | Member              |  |
| 8       | Mr. Rahul Tirthakar      | Program Coordinator(ME)                   | Member              |  |
| 9       | Mr. Vivek Rashinkar      | Program Coordinator(CO)                   | Member              |  |
| 10      | Ms. Swati Mane           | Director                                  | Member              |  |
| 11      | Mr. Ujjwal Bagadi        | Managing Director<br>(Swastik Rotomatics) | Member-<br>Industry |  |
| 12      | Mr. Shrikant Kadam       | Managing Director<br>(Dream Technology)   | Member-<br>Industry |  |

(Mrs. Rohini Chavan) PRINCIPAL



## 6. Programs:

#### **4** Name of the Programs approved by the AICTE

| Sr.No. | Name of Program                             | Sanctioned<br>Intake |
|--------|---|----------------------|
|        |   | Ппаке                |
| 1      | Computer Engineering                        | 60                   |
| 2      | Electronics & Telecommunication Engineering | 60                   |
| 3      | Mechanical Engineering                      | 90                   |

## **4** No. of Courses for which applied for Accreditation

- 1. Computer Engineering
- 2. Electronics & Telecommunication
- 3. Mechanical Engineering

| Sr. No. | Staff Name                            | Designation  |
|---------|---------------------------------------|--------------|
| 1       | Mrs. Chavan Rohini Sharad             | Principal    |
|         | Science & Humanities Departmen        | t            |
| 2       | Mrs. Dixit Girija Govind              | Sr. Lecturer |
| 3       | Mr. Jadhav Dnyaneshwar Machindra      | Sr. Lecturer |
| 4       | Mr. Ghorpade Ranjit Mukund            | Lecturer     |
| 5       | Mr. Mhetre Nagesh Jatinga             | Lecturer     |
| 6       | Ms. Mhetre Savita Choudappa           | Lecturer     |
| 7       | Mr. Chikka Shrikant Shriniwas         | Lecturer     |
| 8       | Mr. Koli Revansidh Mallappa           | Lecturer     |
| 9       | Mr. Dudhagi Nikhil Ningappa           | Lecturer     |
|         | Computer Engineering Departmen        | t            |
| 10      | Mr. Kawale Sharadchandra Manohar      | HOD          |
| 11      | Mr. Rashinkar Vivek Vasant            | Lecturer     |
| 12      | Ms. Shaikh Sana MD Sadique            | Lecturer     |
| 13      | Mr. Gade Bapu Narayan                 | Lecturer     |
| 14      | Mrs. Asade Anjali Ashok               | Lecturer     |
| 15      | Mrs. Nadaf Reshma Mohiddin            | Lecturer     |
| 16      | Ms. Birajdar Anuradha Mahadev         | Lecturer     |
| 17      | Mrs. Vhankasture Rohini Nagesh        | Lecturer     |
| 18      | Mrs. Shaikh Hina Hajimhatab           | Lecturer     |
|         | Electronics & Telecommunication Engin | eering       |
| 19      | Mr. Choudhari Anant Vaijinath         | HOD          |
| 20      | Mr. Patki Atul Dattaram               | Sr. Lecturer |
| 21      | Mr. Nimbalkar Gurappa Chanbasappa     | Sr. Lecturer |
| 22      | Ms. Chivadshetti Vaishnavi Revansiddh | Lecturer     |
| 23      | Ms. Sutkar Shruti Vikas               | Lecturer     |
| 24      | Mr. Gaikwad Atit Anil                 | Lecturer     |
| 25      | Ms. Kawade Mitali Deepak              | Lecturer     |
| 26      | Mr. Diwate Dinesh Balu                | Lecturer     |
| 27      | Mrs. Konade Suvarna Basavaraj         | Lecturer     |
|         | Mechanical Engineering Departmen      | nt           |
| 28      | Mr. Bagale Malleshi Gurulingappa      | HOD          |
| 29      | Mr. Shinde Dnyaneshwar Vitthal        | Sr. Lecturer |
| 30      | Mr. Tirthkar Rahul Nagnath            | Sr. Lecturer |
| 31      | Mr. Thalange Somnath Shankar          | Lecturer     |
| 32      | Mr. Konade Ravikant Appasaheb         | Lecturer     |
| 33      | Mr. Nanaware Mayur Harichandra        | Lecturer     |
| 34      | Mr. Patil Prashant Pandurang          | Lecturer     |
| 35      | Mr. Tamann Shreenivas Hanamant        | Lecturer     |
| 36      | Mrs. Kudale Madhura Bibhishan         | Lecturer     |
| 37      | Ms. Kadam Seema Yuvraj                | Lecturer     |
| 38      | Mr. Sankul Mallesh Yallappa           | Lecturer     |

## 7. Faculty Information:

## 8. Profile of Principal with Qualifications, Total Experience, Age and Duration of Employment at the Institute Concerned

| Name                               | Mrs. Chavan Rohini Sharad  | 1 ded                   |              |
|------------------------------------|----------------------------|-------------------------|--------------|
| Date of Birth                      | 05/07/1969                 |                         |              |
| Designation                        | Principal                  |                         |              |
| Department                         | Computer Engineering       |                         |              |
| Date of Joining the<br>Institution | 01/07/2000                 |                         | 141          |
| Qualification                      | UG                         | PG                      | PHD          |
| Quanneation                        | <b>B.E.</b> (CS)           | M. Tech. (CS)           | Nil          |
| Total Experience in Years          | Teaching                   | Industry                | Research     |
|                                    | 24                         | 03                      | Nil          |
| Papers Published                   | National                   | International           |              |
| - 47                               | 1                          | Nil                     |              |
| Papers Presented in                | National                   | International           |              |
| Conferences                        | 5                          | 1                       |              |
| PhD Guide? Give field &            | Field                      | University              |              |
| University                         | Nil                        | Nil                     |              |
| PhDs/Projects Guided               | PhDs                       | Projects at Masters     | s level      |
|                                    | Nil                        | Nil                     |              |
| Books<br>Published/IPRs/Patents    | Nil                        |                         |              |
| Professional Memberships           | Life Member of ISTE, Membe | r of Institution of Eng | ineers (MIE) |
| Consultancy Activities             | Nil                        |                         |              |
| Awards Grant                       | Nil                        |                         |              |
| Grants Fetched                     | Nil                        |                         |              |

#### 9. Institute Fee's:

| Details of fee, as approved by                            | Tuition Fees:-  | Rs.56502                     |  |
|---|---|------------------------------|--|
| Fee Regulating Authority,<br>Mumbai, for the Institution. | Development Fees:-  | Rs.5933                      |  |
| ,   | Total   | Rs.62,435                    |  |
| Time schedule for payment of f program.                   | ee for the entire   | At the time of<br>Admission. |  |
| No. of Fee waivers granted with students.                 | No. of Fee waivers granted with amount and nameof students.         |                              |  |
| Number of scholarship offered duration and amount         | Number of scholarship offered by the institute, duration and amount |                              |  |
| Criteria for fee waivers/scholarship                      |   | Not<br>Applicable            |  |
| Estimated cost of boarding and                            | Estimated cost of boarding and Lodging in Hostels.                  |                              |  |

#### Shikshan Prasarak Mandal's

#### S P M POLYTECHNIC, KUMATHE



HOTGI ROAD, SOLAPUR – 413 224, Ph.No.9503907130 Web Site : www.spmsolapur.org *E-Mail: - spmpkprincipal@gmail.com* 

#### Fee Structure for Academic Year 2024-25

| Sr.<br>No. | Year        | Open Category<br>(Tution Fee +<br>Development Fee =<br>Total Fee) | SC/ST<br>Category | SBC/VJ/NT &<br>OBC/EBC<br>Female<br>Candidate<br>(Development<br>Fee) | OBC/EBC Category<br>(50% of Tution Fee +<br>Development Fee =<br>Total Fee) |
|------------|-------------|---|-------------------|---|---|
| 1          | First Year  | 56502 + 5933 = 62435  | о                 | 5933  | 28251 + 5933 = 34184  |
| 2          | Second Year | 57919 + 6081 = 64000  | 0                 | 6081  | 28960 + 6081 = 35041  |
| 3          | Third Year  | 57919 + 6081 = 64000  | 0                 | 6081  | 28960 + 6081 = 35041  |

Notice : above fee structure for the given academic year shall continue till completion of entire course

#### शैक्षणिक वर्ष २०२४-२५ चा फी तपशिल

| अ.<br>क.       | वर्ष       | खुला संवर्ग<br>(टयुशन फी + डेव्लोपमेंट फी =<br>एकुण फी) | एससी /एसटी<br>संवर्ग | एसबीसी /<br>व्हीजे /एनटी व<br>ओबीसी /ईबीसी<br>संवर्गातील फकत<br>मुली (डेव्लोपमेंट फी) | ओबीसी /ईबीसी संवर्ग<br>(५0% टयुशन फी + डेव्लोपमेंट फी<br>=एकुण फी) |
|----------------|------------|---|----------------------|---|--|
| ۶              | पहिले वर्ष | ષદ્દષ0२ + ષ९३३ = ૬२४३५                                  | о                    | ५९३३  | २८२५१ <b>+</b> ५९३३ = ३४१८४  |
| ٦              | दुसरे वर्ष | ५७९१९ + ६०८१ = ६४०००                                    | o                    | ६०८१  | २८९६0 + ६०८१ = ३५०४१   |
| N <sup>2</sup> | तिसरे वर्ष | 46989 + 5028 = 58000                                    | o                    | ६०८१  | २८९६0 + ६0८१ = ३५ <b>०</b> ४१                                      |



## **10.** Admission Details:

### AICTE Approval No.: F. No. Western/1-36501979732/2023/EOA, Date: 15-May-2023

| Sr. |                                 | Sanctioned Intake |         |         |         |         |  |  |  |
|-----|---------------------------------|-------------------|---------|---------|---------|---------|--|--|--|
| No. | Name of the Cours               | 2024-25           | 2022-23 | 2021-22 | 2020-21 | 2019-20 |  |  |  |
| 01  | Computer<br>Engineering         | 60                | 60      | 60      | 60      | 60      |  |  |  |
| 02  | Electronics &<br>Telecom. Engg. | 60                | 60      | 60      | 60      | 60      |  |  |  |
| 03  | Mechanical<br>Engineering       | 90                | 90      | 90      | 90      | 90      |  |  |  |

| Sr.<br>No. | Name of the Course       | Sanctioned<br>Intake | Ор | en | S  | с  | Ş    | ST     | NT     | -1    | IN     | -2    | N    | T-3 | SI | BC | OB | C | ٧J | NT |   | ).P. /<br>P.H. | Тс  | otal | Grand<br>Total |
|------------|--------------------------|----------------------|----|----|----|----|------|--------|--------|-------|--------|-------|------|-----|----|----|----|---|----|----|---|----------------|-----|------|----------------|
|            |                          | intako               | М  | F  | М  | F  | М    | F      | М      | F     | М      | F     | М    | F   | М  | F  | М  | F | М  | F  | М | F              | М   | F    | . otai         |
|            |                          |                      |    |    |    |    | Acad | emic ` | /ear 2 | 2020- | -21 Fi | rst Y | 'ear |     |    |    |    |   |    |    |   |                |     |      |                |
| 1          | Computer Engg.           | 60                   | 7  | 8  | 3  | 8  | 0    | 1      | 0      | 0     | 0      | 0     | 0    | 0   | 7  | 25 | 1  | 2 | 1  | 4  | 0 | 0              | 19  | 48   | 67             |
| 2          | Electronics & Tele. Engg | 60                   | 7  | 8  | 3  | 9  | 0    | 0      | 0      | 0     | 0      | 0     | 0    | 0   | 12 | 11 | 4  | 2 | 5  | 4  | 0 | 0              | 31  | 34   | 65             |
| 3          | Mechanical Engg.         | 90                   | 25 | 0  | 16 | 2  | 0    | 0      | 0      | 0     | 0      | 0     | 0    | 0   | 35 | 1  | 6  | 0 | 13 | 1  | 0 | 0              | 95  | 04   | 99             |
|            | Total                    | 210                  | 39 | 16 | 22 | 19 | 0    | 1      | 0      | 0     | 0      | 0     | 0    | 0   | 54 | 37 | 11 | 4 | 19 | 9  | 0 | 0              | 145 | 46   | 231            |
|            |                          |                      |    |    |    |    | Acad | emic ` | /ear 2 | 2021- | -22 Fi | rst Y | 'ear |     |    |    |    |   |    |    |   |                |     |      |                |
| 1          | Computer Engg.           | 60                   | 16 | 13 | 4  | 6  | 0    | 0      | 0      | 0     | 0      | 0     | 0    | 0   | 6  | 13 | 3  | 1 | 2  | 4  | 0 | 0              | 31  | 37   | 68             |
| 2          | Electronics & Tele. Engg | 60                   | 11 | 7  | 4  | 7  | 0    | 0      | 0      | 0     | 0      | 0     | 0    | 0   | 10 | 10 | 10 | 0 | 5  | 3  | 0 | 0              | 40  | 27   | 67             |
| 3          | Mechanical Engg.         | 90                   | 29 | 0  | 14 | 1  | 0    | 0      | 0      | 0     | 0      | 0     | 0    | 0   | 27 | 4  | 7  | 0 | 18 | 1  | 0 | 0              | 95  | 6    | 101            |
|            | Total                    | 210                  | 56 | 20 | 22 | 14 | 0    | 0      | 0      | 0     | 0      | 0     | 0    | 0   | 43 | 27 | 20 | 1 | 25 | 8  | 0 | 0              | 166 | 70   | 236            |
|            |                          |                      |    |    |    | 4  | Acad | emic \ | /ear 2 | 2022- | -23 Fi | rst Y | 'ear |     |    |    |    |   |    |    |   |                |     |      |                |
| 1          | Computer Engg.           | 60                   | 20 | 12 | 4  | 6  | 0    | 0      | 0      | 0     | 0      | 0     | 0    | 0   | 7  | 7  | 2  | 1 | 5  | 5  | 0 | 0              | 38  | 31   | 69             |
| 2          | Electronics & Tele. Engg | 60                   | 11 | 13 | 4  | 6  | 0    | 0      | 0      | 0     | 0      | 0     | 0    | 0   | 6  | 11 | 4  | 2 | 4  | 8  | 0 | 0              | 29  | 40   | 69             |
| 3          | Mechanical Engg.         | 90                   | 34 | 0  | 7  | 1  | 1    | 0      | 0      | 0     | 0      | 0     | 0    | 0   | 25 | 9  | 9  | 1 | 17 | 0  | 0 | 0              | 93  | 11   | 104            |
|            | Total                    | 210                  | 65 | 25 | 15 | 13 | 1    | 0      | 0      | 0     | 0      | 0     | 0    | 0   | 38 | 27 | 15 | 4 | 26 | 13 | 0 | 0              | 152 | 79   | 242            |
|            |                          |                      |    |    |    |    | Acad | emic ` | /ear 2 | 2023- | -24 Fi | rst Y | 'ear |     |    |    |    |   |    |    |   |                |     |      |                |
| 1          | Computer Engg.           | 60                   | 15 | 16 | 4  | 4  | 0    | 0      | 0      | 0     | 0      | 0     | 0    | 0   | 4  | 9  | 5  | 1 | 6  | 3  | 0 | 0              | 34  | 33   | 67             |
| 2          | Electronics & Tele. Engg | 60                   | 14 | 15 | 1  | 8  | 0    | 0      | 0      | 0     | 0      | 0     | 0    | 0   | 2  | 12 | 1  | 5 | 6  | 5  | 0 | 0              | 24  | 45   | 69             |
| 3          | Mechanical Engg.         | 90                   | 36 | 2  | 14 | 2  | 0    | 0      | 0      | 0     | 0      | 0     | 0    | 0   | 24 | 7  | 8  | 0 | 8  | 0  | 0 | 0              | 90  | 11   | 101            |
|            | Total                    | 210                  | 65 | 33 | 19 | 14 | 0    | 0      | 0      | 0     | 0      | 0     | 0    | 0   | 30 | 28 | 14 | 6 | 20 | 8  | 0 | 0              | 148 | 89   | 237            |
|            |                          |                      |    |    |    | 4  | Acad | emic \ | /ear 2 | 2024- | -25 Fi | rst Y | 'ear |     |    |    |    |   |    |    |   |                |     |      |                |
| 1          | Computer Engg.           | 60                   | 17 | 15 | 4  | 5  | 0    | 2      | 0      | 0     | 0      | 0     | 0    | 0   | 3  | 11 | 1  | 1 | 6  | 4  | 0 | 0              | 31  | 38   | 69             |
| 2          | Electronics & Tele. Engg | 60                   | 12 | 21 | 5  | 3  | 0    | 0      | 0      | 0     | 0      | 0     | 0    | 0   | 3  | 10 | 4  | 1 | 6  | 1  | 0 | 0              | 30  | 36   | 66             |
| 3          | Mechanical Engg.         | 90                   | 40 | 8  | 8  | 1  | 0    | 0      | 0      | 0     | 0      | 0     | 0    | 0   | 10 | 9  | 4  | 3 | 10 | 4  | 0 | 0              | 72  | 25   | 97             |
|            | Total                    | 210                  | 69 | 44 | 17 | 9  | 0    | 2      | 0      | 0     | 0      | 0     | 0    | 0   | 16 | 30 | 9  | 5 | 22 | 9  | 0 | 0              | 133 | 99   | 232            |

## Number of Students Admitted under various categories each year in the last five years.

### **11.Admission Procedure**

The admission procedure is carried out as per the DTE & MSBTE Rules & Regulation timelyprovided by them as per the Information Boucher published by the

#### **1.1 Admission Process**

- The admissions for First Year Post SSC Diploma Engineering and Direct Second Year Diploma Engineering are carried out as per the norms and schedule framed by the DTE from time to time.
- The admission process will be carried out through CAP-Round as per the norms & standards of
- DTE & Govt. of Maharashtra.

#### Eligibility conditions and requirements for admissions \*First Year of Post SSC

- The Candidate should be an Indian National.
- Passed 10th Std./SSC examination or its equivalent, with at least 35% aggregate marks. Note: Other than Maharashtra State Candidates shall be eligible for Institute quota only.

#### \*Direct Second Year of Post SSC

- The Candidate should be an Indian National;
- Passed 10+2 examination with Physics/ Mathematics /Chemistry / Computer Science /Electronics /Information Technology/ Biology / Informatics Practices/ Biotechnology /Technical Vocational subject/ Agriculture/ Engineering Graphics / Business Studies/Entrepreneurship (Any of the three). OR 10th + (2 years ITI) shall be eligible for admission to Second Year Diploma Course(s) in ANY branch of Engineering and Technology.

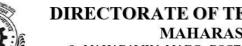
#### \*Institute level Admission

• If the seats reserved for CAP quota remain vacant, those vacant seats may be filled in by the Institution, from the eligible candidates of All India Candidature seats. Preference shall be given to the Maharashtra State Candidature Candidates on the basis of merit.

#### 1.2 Orientation for Newly Admitted Students (First & Direct Second Year)

- After successful admission process of First Year & Direct Second Year students; an orientation program/ Welcome function is organized for fresher students.
- Principal will address the function and gives brief introduction of institute, Infrastructure, different facility like Library, Workshop, Bus, Canteen, Wi-fi, Internet, Placement etc.
- Principal will inform about the various extra-curricular activities held like Cultural, Sports, NSS etc. and achievements/ awards received by faculties and senior students.
- First Year Co-Ordinator will provide all the necessary guidelines of syllabus, different subjects, MSBTE exam pattern and overall Academic flow.





#### DIRECTORATE OF TECHNICAL EDUCATION, **MAHARASHTRA STATE**

3, MAHAPALIKA MARG, POST BOX NO. 1967, MUMBAI-400 001 Phone: 022-68597410/465/492, E-mail-desk10@dtemaharashtra.gov.in, Website: https://dte.maharashtra.gov.in

#### No.:DTE/Diploma-Admission Notice/Poly2024/CAP Rounds/298-EN

Date: -09.07.2024

#### ADMISSION NOTICE FOR FIRST YEAR OF POST SSC DIPLOMA COURSES IN ENGINEERING AND TECHNOLOGY / ARCHITECTURE FOR ACADEMIC YEAR 2024-25

This Notice is being issued for Online Registration & uploading of documents, Documents Verification and Application Form Confirmation, Filling & Confirmation of Option Form, CAP Allotment, Self verification of allotment before seat acceptance, Acceptance of seat allotted, reporting to Institutes by candidates for admissions to First Year of Three Year duration Full Time Diploma in Engineering and Technology/Architecture programs in the Government, Government Aided, University Managed and Unaided private educational institutes for the Academic Year 2024-25 in the Maharashtra State.

#### The activities and scheduled dates for Maharashtra State/All India/J & K and Ladakh Migrant candidates are as follows.

|                |  | Sche            | dule           |  |
|----------------|--|-----------------|----------------|--|
| SN             | Activity   | Start           | Revised        |  |
|                |  | Date            | Last Date      |  |
| 1.             | Online registration of application and uploading of required documents by the<br>Candidate for admission on website by selecting appropriate mode of scrutiny<br>of Application form. (E-Scrutiny Mode/ Physical Scrutiny Mode)<br>(For Maharashtra State/All India/ J&K and Ladakh Migrant candidates)    | 29-05-2024      | 18*-07-2024    |  |
| 2.             | Documents verification and confirmation of Application Form for Admission.<br>(E-Scrutiny Mode/ Physical Scrutiny Mode)  | 29-05-2024      | 18*-07-2024    |  |
| Seats<br>confi | cility of Online Registration & Documents verification, confirmation of Applications<br>other than CAP Seats shall be continued till the Cut off date of admission. Applica<br>irmed through e-Scrutiny Mode or Physical Scrutiny Mode after Last Date i.e. 18-0<br>for Institute Level/Against CAP Seats. | tions registere | ed, verified & |  |
| 3.             | Display of the provisional merit list for Maharashtra State/All India/J & K and Ladakh Migrant candidates on website.  | 20-07-2024      |                |  |
| 4.             | Submission of grievance, if any, for all type of Candidates  | 21-07-2024      | 23-07-2024     |  |
| 5.             | Display of the final merit lists of Maharashtra State/All India/ J & K and Ladakh<br>Migrant candidates on website.  | 25-07           | -2024          |  |

Note:

Information regarding E-Scrutiny Mode and Physical Scrutiny Mode for Online filling and confirmation of Application Form for admission, Eligibility Criteria for admission, Application fee, Important Instructions for candidates etc. shall be as per the admission notice published by this Directorate vide, DTE/Diploma-Admission Notice/Poly2024/215-EN, Dated 27/05/2024.

#### The activities and scheduled dates for CAP Rounds are as follows.

|    | CAP Round I  |            |            |
|----|--|------------|------------|
| SN | Activity   | Start Date | Last Date  |
| 1. | Display of Provisional Category wise Seats (Seat Matrix) for CAP Round I                                   | 25-07      | -2024      |
| 2. | Online Submission & Confirmation of Option Form of CAP Round-I through candidate's Login by the Candidate. | 26-07-2024 | 29-07-2024 |
| 3. | Display of Provisional Allotment of CAP Round-I  | 31-07      | -2024      |
| 4. | Accepting the offered seat by the Candidate through his/her login as per Allotment of CAP Round I.         | 01-08-2024 | 06-08-2024 |

|          | a) The candidate shall self verify the seat allotment made to him/her in the CAP Round I by accepting the declaration through his login and certifying that that his/her claims related with Qualifying Marks, category, gender, reservation, specific reservation etc. made by Candidate in the application   |            |                     |
|----------|--|------------|---------------------|
|          | form are correct and the relevant documents uploaded to substantiate his/her claims are authentic and correct.   |            |                     |
|          | b) If candidate found that the claim made by him is not correct and he/she wants to correct the error, (errors as per the clause (e) of sub rule(4) of rule 9 given in information brochure) the candidate shall report the grievance through his Login either by e-Scrutiny or Physical Scrutiny Mode.  |            |                     |
|          | c) Candidates who have been allotted the seat as per their first preference in<br>Round I ( <i>autofreezed</i> ), shall pay the seat acceptance fee through online<br>mode. Such candidates shall not be eligible for participation in subsequent<br>Round.  |            |                     |
|          | d) Candidates who have been allotted other than first preference and self freezed their allotment in Round I through their login must accept the seat and shall pay the seat acceptance fee through online mode. Such candidates shall not be eligible for participation in subsequent Round. [Candidate must exercise this option carefully.]   |            |                     |
|          | e) Candidates who have been allotted other than first preference and want<br>betterment in the subsequent round must claim the allotted seat in Round I<br>by accepting that seat for "Not Freezed" (Betterment) and shall pay the seat<br>acceptance fee through online mode.   |            |                     |
| 5.       | Reporting to the Allotted Institute and Confirmation of Admission by<br>submitting required documents and payment of fee after CAP Round I.  | 01-08-2024 | 06-08-2024          |
|          | Note:  |            |                     |
|          | (a) Candidates who have accepted the seat as per 4(c), 4(d) above must report  |            |                     |
|          | to allotted Institute for confirmation of admission.   |            |                     |
|          | (b) The Institute shall verify the required documents and upload the admission   |            |                     |
|          | of the candidates in the online system through Institute Login immediately   |            |                     |
|          | and shall issue a system generated receipt of confirmation of admission &  |            |                     |
|          | fee paid receipt to the candidate. If it is found that the seat allotted to the  |            |                     |
|          | candidate is on the false claims made in the application by the candidate,   |            |                     |
|          | then institute shall not admit such candidate and such candidate shall raise   |            |                     |
|          | the grievance either by e-Scrutiny or Physical Scrutiny Mode to update   |            |                     |
|          |  |            |                     |
|          | his/her credentials.   |            |                     |
| 6        | his/her credentials. CAP Round II  | 07-08      | -2024               |
| 6.       | his/her credentials.<br>CAP Round II<br>Display of Provisional Vacant Seats for CAP Round-II   |            | -2024               |
| 6.<br>7. | his/her credentials. CAP Round II  | 08-08-2024 | 12-08-2024          |
|          | his/her credentials.<br><b>CAP Round II</b><br>Display of Provisional Vacant Seats for CAP Round-II<br>Online Submission & Confirmation of Option Form of CAP Round- II through  | 08-08-2024 |                     |
| 7.       | his/her credentials.<br>CAP Round II<br>Display of Provisional Vacant Seats for CAP Round-II<br>Online Submission & Confirmation of Option Form of CAP Round- II through<br>candidate's Login by the Candidate.  | 08-08-2024 | 12-08-2024<br>-2024 |
| 7.<br>8. | his/her credentials.<br>CAP Round II<br>Display of Provisional Vacant Seats for CAP Round-II<br>Online Submission & Confirmation of Option Form of CAP Round- II through<br>candidate's Login by the Candidate.<br>Display of Provisional Allotment of CAP Round-II<br>Accepting the offered seat by the Candidate through his/her login as per<br>Allotment of CAP Round II.  | 08-08-2024 | 12-08-2024<br>-2024 |
| 7.<br>8. | his/her credentials.<br>CAP Round II<br>Display of Provisional Vacant Seats for CAP Round-II<br>Online Submission & Confirmation of Option Form of CAP Round- II through<br>candidate's Login by the Candidate.<br>Display of Provisional Allotment of CAP Round-II<br>Accepting the offered seat by the Candidate through his/her login as per<br>Allotment of CAP Round II.<br>Note:   | 08-08-2024 | 12-08-2024<br>-2024 |
| 7.<br>8. | his/her credentials.<br>CAP Round II<br>Display of Provisional Vacant Seats for CAP Round-II<br>Online Submission & Confirmation of Option Form of CAP Round- II through<br>candidate's Login by the Candidate.<br>Display of Provisional Allotment of CAP Round-II<br>Accepting the offered seat by the Candidate through his/her login as per<br>Allotment of CAP Round II.<br>Note:<br>(a) All the eligible candidates participated in Round II and allotted the seat   | 08-08-2024 | 12-08-2024<br>-2024 |
| 7.<br>8. | his/her credentials.<br>CAP Round II<br>Display of Provisional Vacant Seats for CAP Round-II<br>Online Submission & Confirmation of Option Form of CAP Round- II through<br>candidate's Login by the Candidate.<br>Display of Provisional Allotment of CAP Round-II<br>Accepting the offered seat by the Candidate through his/her login as per<br>Allotment of CAP Round II.<br>Note:<br>(a) All the eligible candidates participated in Round II and allotted the seat<br>shall self verify the seat allotment as per 4(a) above. The candidates who   | 08-08-2024 | 12-08-2024<br>-2024 |
| 7.<br>8. | his/her credentials.<br>CAP Round II<br>Display of Provisional Vacant Seats for CAP Round-II<br>Online Submission & Confirmation of Option Form of CAP Round- II through<br>candidate's Login by the Candidate.<br>Display of Provisional Allotment of CAP Round-II<br>Accepting the offered seat by the Candidate through his/her login as per<br>Allotment of CAP Round II.<br>Note:<br>(a) All the eligible candidates participated in Round II and allotted the seat<br>shall self verify the seat allotment as per 4(a) above. The candidates who<br>have been allotted the seat first time in Round II shall pay the seat  | 08-08-2024 | 12-08-2024<br>-2024 |
| 7.<br>8. | his/her credentials.<br>CAP Round II<br>Display of Provisional Vacant Seats for CAP Round-II<br>Online Submission & Confirmation of Option Form of CAP Round- II through<br>candidate's Login by the Candidate.<br>Display of Provisional Allotment of CAP Round-II<br>Accepting the offered seat by the Candidate through his/her login as per<br>Allotment of CAP Round II.<br>Note:<br>(a) All the eligible candidates participated in Round II and allotted the seat<br>shall self verify the seat allotment as per 4(a) above. The candidates who<br>have been allotted the seat first time in Round II shall pay the seat<br>acceptance fee through online mode.   | 08-08-2024 | 12-08-2024<br>-2024 |
| 7.<br>8. | his/her credentials.<br>CAP Round II<br>Display of Provisional Vacant Seats for CAP Round-II<br>Online Submission & Confirmation of Option Form of CAP Round- II through<br>candidate's Login by the Candidate.<br>Display of Provisional Allotment of CAP Round-II<br>Accepting the offered seat by the Candidate through his/her login as per<br>Allotment of CAP Round II.<br>Note:<br>(a) All the eligible candidates participated in Round II and allotted the seat<br>shall self verify the seat allotment as per 4(a) above. The candidates who<br>have been allotted the seat first time in Round II shall pay the seat<br>acceptance fee through online mode.<br>(b) Candidates who have been allotted other than first preference and want   | 08-08-2024 | 12-08-2024<br>-2024 |
| 7.<br>8. | his/her credentials.<br>CAP Round II<br>Display of Provisional Vacant Seats for CAP Round-II<br>Online Submission & Confirmation of Option Form of CAP Round- II through<br>candidate's Login by the Candidate.<br>Display of Provisional Allotment of CAP Round-II<br>Accepting the offered seat by the Candidate through his/her login as per<br>Allotment of CAP Round II.<br>Note:<br>(a) All the eligible candidates participated in Round II and allotted the seat<br>shall self verify the seat allotment as per 4(a) above. The candidates who<br>have been allotted the seat first time in Round II shall pay the seat<br>acceptance fee through online mode.<br>(b) Candidates who have been allotted other than first preference and want<br>betterment in the subsequent round must claim the allotted seat in Round   | 08-08-2024 | 12-08-2024<br>-2024 |
| 7.<br>8. | his/her credentials.<br>CAP Round II<br>Display of Provisional Vacant Seats for CAP Round-II<br>Online Submission & Confirmation of Option Form of CAP Round- II through<br>candidate's Login by the Candidate.<br>Display of Provisional Allotment of CAP Round-II<br>Accepting the offered seat by the Candidate through his/her login as per<br>Allotment of CAP Round II.<br>Note:<br>(a) All the eligible candidates participated in Round II and allotted the seat<br>shall self verify the seat allotment as per 4(a) above. The candidates who<br>have been allotted the seat first time in Round II shall pay the seat<br>acceptance fee through online mode.<br>(b) Candidates who have been allotted other than first preference and want<br>betterment in the subsequent round must claim the allotted seat in Round<br>II by accepting that seat for "Not Freezed" (Betterment) and shall pay the | 08-08-2024 | 12-08-2024          |

|     | (b) The Institute shall verify the required documents and upload the admission<br>of the candidates in the online system through Institute Login immediately |            |           |
|-----|--|------------|-----------|
|     | and shall issue a system generated receipt of confirmation of admission &  |            |           |
|     | fee paid receipt to the candidate. If it is found that the seat allotted to the  |            |           |
|     | candidate is on the false claims made in the application by the candidate,   |            |           |
|     | then institute shall not admit such candidate and such candidate shall raise   |            |           |
|     | the grievance either by e-Scrutiny or Physical Scrutiny Mode to update his/her credentials.  |            |           |
|     | CAP Round III  |            |           |
| 11. | Display of Provisional Vacant Seats for CAP Round-III  | 21-08      | -2024     |
| 12. | Online Submission & Confirmation of Option Form of CAP Round- III through candidate's Login by the Candidate.  | 22-08-2024 | 26-08-202 |
| 13. | Display of Provisional Allotment of CAP Round-III  | 28-08      | -2024     |
| 14. | Accepting the offered seat by the Candidate through his/her login as per Allotment of CAP Round III.   | 29-08-2024 | 02-09-202 |
|     | Note:  |            |           |
|     | All the eligible candidates participated in Round III and allotted the seat shall  |            |           |
|     | self verify the seat allotment as per 4(a) above. The candidates who have been   |            |           |
|     | allotted the seat first time in Round III shall pay the seat acceptance fee  |            |           |
|     | through online mode.   |            |           |
| 15. | Reporting to the Allotted Institute and Confirmation of Admission by submitting required documents and payment of fee after CAP Round III.                   | 29-08-2024 | 02-09-202 |
|     | Note: Participating Candidates to whom the first time allotment is made or got   |            |           |
|     | betterment in allotment or No betterment/earlier seat retained in round III  |            |           |
|     | shall be final. Such Candidates must report to allotted Institute for<br>confirmation of admission.  |            |           |
| -   | ***  |            |           |
| 1.  | Commencement of academic activities for All institutes   | 10-09      | -2024     |

| 1. | Commencement of academic activities for All institutes                           | 10-09-2024 |
|----|--|------------|
| 2. | Cut-off Date for all types of admissions for the Academic Year 2024-25           | 10-09-2024 |
| 3. | For Institutes: Last date of uploading the data (details of admitted candidates) | 11-09-2024 |

#### Important Note: -

- **1.** All types of candidates whose names are appeared in the final merit list shall be considered for admission through CAP.
- 2. The candidates aspiring for admission for Institutional Quota, seats remaining vacant after CAP, it is mandatory to get registered, documents verified and confirmation of application either by E-Scrutiny Mode or Physical Scrutiny Mode. Such candidates must apply separately to Institutes for admissions. Merit of such candidates shall be prepared by the Institute at the institute level.

#### Important Instructions for candidates:

- 1. Once the candidate confirms his/her Option form online through his/her Login for the respective admission rounds, Candidate will not be allowed to change/cancel the option/preference submitted under any circumstances.
- 2. The allotment list displayed on website will show the provisional allotment offered to the Candidates. No personal communication or allotment letters in this regard shall be issued to the Candidates.
- 3. A Candidate who has been allotted a seat shall download the "Provisional Seat Allotment Letter" from his/her Login
- 4. The Seat Acceptance Fee shall be ₹ 1,000/- (Rs. One Thousand Only) for all Candidates. The candidate has to pay the Seat Acceptance Fee during "first Self Verification of documents stage" after allotment. This fee shall be treated as non-refundable processing fee. The Seat Acceptance fee is to be paid through ONLINE MODE only.
- 5. At the time of reporting for admission to Institute, the candidate shall produce all the original documents in support of the claims made in the application. In the event the candidate fails to produce the documents in support of the claim, so made in the application, the allotment shall stand cancelled automatically and the seat shall become available for allotment in further round. Candidates are advised to keep ready the required documents at the stage of self-verification of documents as per the notified schedule.

- 6. In later stage, if it is found that the seat allotted to the candidate is on the false claims made in the application by the candidate, then such allotment/admission taken in the allotted institute shall be cancelled.
- 7. During E-Scrutiny Mode or Physical Scrutiny Mode, Candidate shall produce the relevent & valid documents to substantiate the claim made in the application form. In case of non submission of the relevent documents, the candidate shall lose such claims made in the application and applications of such candidates shall be confirmed without considering such claims.
- 8. Candidates who have registered as a reserved category candidate but unable to produce required certificates for reservation claim during documents verification stage either by E-Scrutiny Mode or Physical Scrutiny Mode shall be treated as GENERAL category candidates and have to pay difference of fee of ₹100/- through online mode only.
- 9. Candidates raising gerievance for correction and opting for Physical Scrutiny Mode shall carry all required documents in original for scrutiny at FC.

#### General Notes:

- 1. Candidate who have opted Physical Scrutiny Mode can avail the IT facility which is available at Facilitation Centre (FC) free of cost for submission, scanning and uploading documents, and confirmation of Application form.
- For Physical Scrutiny Mode:\_ List of FC's is available on website and these FC's shall remain open during the schedule between 10.00 a.m. to 6.00 p.m. All FC's/Institutes shall remain closed on 15<sup>th</sup> August 2024.
- 3. Eligibility, Rules & regulations for admission shall be made available on the website.
- 4. The schedule displayed above is provisional and may change under unavoidable circumstances. The revised schedule, if any, will be notified on website https://poly24.dtemaharashtra.gov.in Please visit the website or contact the concerned office of the Joint Director of Technical Education, Regional Offices for further details.
- 5. Addresses and contact numbers of the Regional offices, Technical Education is available on DTE website.
- 6. For any queries/enquiry or for IT support contact any of the nearest FC
- 7. Help Line No: 7669100257 / 18003132164 between 10.00am to 06.00pm.

(Dr. Vinod Mohitkar) Director, Technical Education, M. S., Mumbai

|            | ADMINIS                    | STATIVE AREA |                      |
|------------|----------------------------|--------------|----------------------|
| Sr.NO.     | Name of the Room           | Room No.     | Total Carpet<br>Area |
| 2          | Exam Control Office        | A-102        | 50.07                |
| 29         | Central Store              | B-11         | 30.1                 |
| 31         | Placement Office           | B-12         | 30.76                |
| 32         | Pantry for Staff           | B-13A        | 16.72                |
| 33         | Principal Directors Office | B-2          | 35.00                |
| 34         | Board Room                 | B-3          | 35.00                |
| 40         | Office All Inclusive       | G-1          | 92.98                |
| 41         | Office All Inclusive       | G-101        | 66.88                |
|            | AMEN                       | ITIES AREA   |                      |
| 1          | First aid cum Sick Room    | A-1          | 23.44                |
| 8          | Boys Common Room           | B-102, B-103 | 75.38                |
| 9          | Girls Common Room          | D-3          | 75.12                |
| 10         | Stationary Store           | D-4          | 10                   |
|            | INSTRUC                    | TIONAL AREA  |                      |
| 1          | Classroom                  | A-103        | 71.36                |
| 2          | Classroom                  | A-104        | 71.36                |
| 3          | Classroom                  | A-105        | 71.36                |
| 4          | Classroom                  | A-106        | 71.36                |
| 5          | Classroom                  | A-107        | 71.36                |
| 6          | Seminar Hall               | A-109, A-110 | 145                  |
| 7          | Laboratory                 | A-2          | 66.68                |
| 8          | Laboratory                 | A-202        | 49.52                |
| 9          | Laboratory                 | A-205        | 85.36                |
| 10         | Laboratory                 | A-206        | 85.36                |
| 11         | Laboratory                 | A-207        | 85.36                |
| 12         | Laboratory                 | A-208        | 51.53                |
| 13         | Classroom                  | A-209        | 71.25                |
| 14         | Classroom                  | A-210        | 71.25                |
| 15         | Classroom                  | A-211        | 71.25                |
| 16         | Laboratory                 | A-3          | 66.68                |
| 17         | Laboratory                 | A-4          | 66.68                |
| 18         | Laboratory                 | A-5          | 66.68                |
| 19         | Laboratory                 | A-6          | 66.68                |
| 20         | Laboratory                 | A-7          | 66.68                |
| 21         | Classroom                  | A-108, B-112 | 155.24               |
| 22         | Classroom                  | A-111        | 71.36                |
| 23<br>Page | Laboratory                 | B-104        | 67.6                 |

## **12.** Information of Infrastructure & Other Recourses available

| 24 | Laboratory             | B-105        | 67.6   |
|----|------------------------|--------------|--------|
| 25 | Laboratory             | B-106        | 66.45  |
| 26 | Laboratory             | B-108        | 70.16  |
| 27 | Tutorial Room          | B-109        | 33.88  |
| 28 | Tutorial Room          | B-11         | 33.88  |
| 29 | Tutorial Room          | B-113        | 33.88  |
| 30 | Laboratory             | B-4          | 69.83  |
| 31 | Laboratory             | B-5          | 69.83  |
| 32 | Laboratory             | B-6          | 69.17  |
| 33 | Laboratory             | B-7          | 70.41  |
| 34 | CAD Center             | B-8, B-107   | 132.41 |
| 35 | Laboratory             | B-9          | 37.62  |
| 36 | Additional Workshop    | C-1, C-2     | 156    |
| 37 | Workshop               | D-1, D-2     | 203    |
| 38 | Computer Center        | A-203, A-204 | 151.16 |
| 39 | Library & Reading Room | A-10         | 303.44 |
| 40 | Language Laboratory    | B-110        | 35.17  |

### **4** Fire & Safety Certificate



संदर्भ : जा.क. अ.शा.द/ ±151 :: नुतनीकरण दाखला :: दिनांक : 01/03/२०२५

प्रति

शिक्षण प्रसारक मंडळ, एस.पी.एम. पॉलिटेक्निक, कुमठे

होटगी रोड, सोलापूर

विषय : अग्निशामक दलाचा नृतनीकरण दाखला मिळणे बाबत.

संदर्भ : आपणाकडील जा.क्र. SPMPK/Fire Safety/2023-24/, दि. 28/02/2024 चे पत्र.

#### महोदय,

उपरोक्त विषयाबाबत वरील संदर्भातील पत्रास अनुसरुन. आपण वरील एस.पी.एम. पॉलिटेक्निक, कुमठे करिता अग्निशामक दलाचा नुतनीकरण दाखला मिळणेबाबत इकडील कार्यालयास विनंती अर्ज सादर केलेला आहे.

सबब सदर वरील नमूद एस.पी.एम. पॉलिटेक्निक, कुमठे ठिकाणी अग्निसुरक्षीतता बाबत तपासणी करीता अग्निशामक साहित्य व उपकरणे चालू सुस्थितीत असल्याचे दिसून आले. त्यामुळे सदर इमारती करिता सन-2024-25 (सन मार्च- 2025) सालाकरिता अग्निशामक दलाचा नुतनीकरण दाखला देण्यात येत आहे.

फायर एस्टींग्यूसर यांचे वेळच्यावेळी परिक्षण व रिफेलिंग करणे.

- सदर ठिकाणी नियुक्त सुरक्षा रक्षक व कर्मचारी, यांना वरील यंत्रणा व उपकरणे (आग विझवण्याची) हाताळण्याचे प्रशिक्षण देण्यात यावे.
- आग विझवण्याची साधनांची देखभाल व निगा वेळच्यावेळी करण्यात यावे.
- सर्व इलेक्ट्रिक वायरिंग व सर्किट ब्रेकर इ.ची तपासणी वेळोवेळी संबंधीत तज्ञाकडून करुन घेऊन त्याचा अहवाल इकडील कार्यालयाकडे सादर करावे.
- सदर ठिकाणी अग्निशामक वाहन पोहचण्यासाठी आवश्यक ती जागा व रस्ता मोकळी असणे बंधनकारक आहे.
- गर्व्हनमेंट ऑफ महाराष्ट्र, यांच्या कडील नोंदणीकृत परवाना धारक फर्म कडून सदर इमारती मध्ये बसविण्यात आलेल्या अग्निशमन व्यवस्था बाबत तपासणी करुन व्यवस्थित कार्यरत असल्या बाबतचा दाखला (B Form मध्ये) इकडील कार्यालयास वर्षातून दोन वेळा (जानेवारी व जुलै) सादर करण्याची जबाबदारी आपली राहील.

सदरचा दाखला हा एस.पी.एम. पॉलिटेक्निक, कुमठे संबंधी आवश्यक ते इतर सर्व शासकिय परवाना घेण्याच्या अटीस अधीन राहून सदरचा एक वर्षासाठी (मार्च - 2025 अखेर) दाखला देण्यात येत आहे. (सदरचा दाखला हा फक्त अग्निसुरक्षिततेच्या दृष्टीकोनातून पाहणी करून दिला असून इतर सदर व्यवसायसंबंधी कोणताही वाद निर्माण झाल्यास त्यास इकडील कार्यालय जबाबदार राहणार नाही.) (The Fire Extinguishers and other Fire protection systems installed by you in the premises shall be well maintained & shall be kept in tip top working condition at all the time. If the said system is not maintained, retrenched this NOC will stand cancelled without any notice & you will be fully responsible to loss of life or property if any which may please be noted.)

मा. कळावे.

दिनांक :- 01/03/2024

(कद्मानुमाथ आवट) प्र.मुख्य अग्निशमन अधिकारी अग्निशामक दल सोलापुर महानगरपालिका, सोलापुर

## Teaching Learning Process.

## Academic Calendar ODD Semester

|                 | 4 <sup>th</sup> F<br>Tel.No. : (   | tonomous)<br>Toor, Govt. Polyte<br>22-62542100<br>etary@msbte.con |                             | 1:2015)<br>49, Kherwad | (ISO/IE)<br>li,Bandra(E), Mu<br>web: <u>www</u>             | ımba   |  |
|-----------------|--|---|-----------------------------|------------------------|---|--------|--|
| No. MS          | SBTE/D-40/Academi  | c Calendar/2024/2<br>A.Y. 2024-25                                 |                             | ic Calend              | Date<br>lar (Revised  | 2      | 2 AUG 2024   |
| 1. Ac           | ademic Schedule  |   | Star Land                   |                        |   |        |  |
| A) Ad           | cademic schedule f   | or Semester Pat   | tern Progra                 | mme                    |   |        |  |
|                 | -  |   | Odd Se                      | mester                 |   | 4      | Even Semester  |
| S.N.            | Activities   | Other than 1 <sup>st</sup> S                                      | emester (3, 5               | ) For 2                | 1 <sup>st</sup> semester                                    |        | (2,4,6)  |
| 1               | Academic Term  | 15 July – 19 Nov  | /ember, 2024                | *02 Septe<br>Novembe   | mber – 30<br>r, 2024  |        | January, 2025 – 17<br>ril, 2025  |
| 2               | First Class Test   | 28 – 30 August,   | 2024                        | 23 - 25 0              | October, 2024   | 10 -   | - 12 February, 2025  |
| 3               | Second Class Test  | 12 – 14 Novemb  | er, 2024                    | 27 – 29 N              | ovember, 2024   | 07 -   | – 09 April, 2025   |
| *Star           | ting with One week o   | i<br>rientation program   | nme                         |                        |   |        |  |
| and and a state | cademic schedule f   |   | V LEVEL                     | me                     |   |        |  |
| S.N.            | Activities   | Yearly Patter<br>(2,3)  |                             | ly Pattern<br>it Year) | Pharmacy 2<br>Year  | nd     | Pharmacy 1 <sup>st</sup> Ye  |
| 1               | Academic Term  | 15 July, 2024 – 1<br>April 2025                                   | 17 *02 Sep<br>April 29      | otember – 17<br>025    | 15 July, 2024 –<br>April 2025                               | 17     | *01 October – 17<br>April, 2025  |
| 2               | First Class Test   | 23 – 25 October,<br>2024  | , <u>12 - 14</u><br>2024    | November,              | 21 – 25 October<br>2024                                     | r,     | 23 – 28 Decembe<br>2024  |
| 3               | Second Class Test  | 07 – 09 April, 20   | 025 07-09                   | April, 2025            | 06 – 10 January<br>2025                                     | ,      | 03 – 08 February,<br>2025  |
| 4               | Third Class Test   | Not Applicable  | Not Ap                      | plicable               | 07 – 12 April, 2  | 025    | 07 – 12 April, 20  |
| 2. Ex           | ting with One week o<br>xamination Form<br>/inter 2024 Examin                            | Fill & Confirm  | nation Scho                 |                        | ule   |        |  |
| S.N.            | Activities   |   | Examination<br>formal Fees) | forms (W               | Examination<br>/ith Exam form<br>.ate fees of Rs.<br>200/-) | f      | illing Examination<br>orms (With Exam<br>m fees + Penalty F<br>1500/-) |
| 1               | Candidate fill   | 18 Septemb<br>October, 20   | 024                         | 08 – 09 C              | October, 2024   | 11 -   | - 13 October, 2024   |
| 2               | Institute fill &<br>Confirmation   | 18 Septemb<br>October, 20   |                             | 08 - 10 C              | October, 2024   | 11 -   | - 14 October, 2024   |
| 3               | RBTE confirmatio   |   |                             |                        | October, 2024   |        |  |
| studer          | Last date for F<br>Enrollment schedule<br>hts and Winter 2024 F<br>e declared by separat | Exam form schedul   | ed 1 <sup>st</sup> /Direct  | Second Year a          | and Yearly pattern  | ı stud | ents / Pharmacy  |

#### <u>Academic Calendar Even Semester</u>

| S.N. | Activities                       | Filling Examination<br>forms (Normal Fees) | Filling Examination<br>forms (With Exam form<br>fees + Late fees of Rs.<br>200/-) | Filling Examination<br>forms (With Exam<br>form fees + Penalty<br>Rs. 1500/-) |
|------|----------------------------------|--|---|---|
| 1    | Candidate fill                   | 18 February – 02 March, 2025               | 04 – 06 March, 2025   | 08 – 09 March, 2025   |
| 2    | Institute fill &<br>Confirmation | 18 February – 03 March, 2025               | 04 – 07 March, 2025   | 08 – 10 March, 2025   |
| 3    | RBTE confirmation                |  | 11 – 13 March, 2025   |   |

Last date for RBTE confirmation of filled exam form is 13th March, 2025 upto 5:00 PM

#### 3. Examination Schedule

| S.N. | Activities         | Winter 2024   | Summer 2025<br>Examination        |  |
|------|--------------------|---|-----------------------------------|--|
|      |                    | Exam schedule other<br>than 1st Semester            | Exam schedule for 1st<br>semester | Examination Schedule                               |
| 1    | Practical Exam     | 20 – 28 November, 2024                              | 02 – 07 December, 2024            | 18 – 28 April, 2025                                |
| 2    | Theory Exam        | 03 – 24 December, 2024                              | 09 – 24 December, 2024            | 02 – 24 May, 2025                                  |
| 3    | Declaration Result | 4 <sup>th</sup> Week of January, 2025 (Tentatively) |                                   | 4 <sup>th</sup> Week of June 2025<br>(Tentatively) |

Note:

- 1. Institutes have to take measures to conduct additional instructional days for academic activities if needed.
- Institutes have to conduct additional instructional days to complete the curriculum of 1<sup>st</sup> semester / 1<sup>st</sup> Year / Direct Second Year admitted students.
- 3. All type of fees & penalties shall be necessarily deposited to regional office of the Board as per the schedule declared by respective RBTE or MSBTE.
- 4. All Practical & term work shall be completed with continuous assessment as per curriculum till the end of term.
- 5. In unavoidable circumstances, the necessary amendment in the schedule of any activity will be notified through separate circular on MSBTE web portal.
- 6. The enrollment of the candidate shall remain provisional till the approval of merit list of admitted students from Regional Joint Director of Technical Education.

(**Dr. Mahendra R. Chitlange**) Secretary, M. S. Board of Technical Education, Mumbai

Copy to:

- 1. Hon. Director, MSBTE, Mumbai for information.
- 2. Dy. Secretary, CDC, MSBTE, Mumbai for information.
- 3. Dy. Secretary, MSBTE Regional Offices, Mumbai, Pune, Nagpur, Chh. Sambahjinagar for necessary action.
- 4. Desk Officer D-40, D-42 & D-43 MSBTE, Mumbai for necessary action.
- 5. Portal Manager, MSBTE, Mumbai to display on the website

Page 2 of 2

### 13. EoA of the Current Academic Year 2024-25.

#### All India Council for Technical Education (A Statutory body under Ministry of Education, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

APPROVAL PROCESS 2024-25

Extension of Approval (EoA)

F.No. Western/1-43660794434/2024/EOA

To,

The Secretary, Tech. & Higher Education Deptt. Govt. of Maharashta, Mantralaya, Annexe Building, Mumbai-400032

#### Sub: Extension of Approval for the Academic Year 2024-25

Ref: Online application of the Institution submitted for Extension of Approval for the Academic Year 2024-25

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education), Powers delegated in AICTE ACT 1987, (No 52 of 1987) chapter II - u/s 2(g) to regulate Technical and subsequent Regulations of AICTE, I am directed to convey the approval to:

| Permanent Id            | 1-429694481  | Application Id            | 1-43660794434  |  |
|-------------------------|--|---------------------------|--|--|
| Name of the Institution | SHIKSHAN PRASARAK MANDAL'S<br>POLYTECHNIC  | Name of the Society/Trust | SHIKSHAN PRASARAK MANDAL,<br>KUMATHE   |  |
| Institution Address     | KUMATHE, NEAR AIR PORT,<br>HOTAGI ROAD, SOLAPUR,<br>SOLAPUR, Maharashtra, 413224 | Society/Trust Address     | KUMATHE, NEAR AIR PORT,<br>HOTAGI<br>ROAD,SOLAPUR,SOLAPUR,Maha<br>rashtra,413224 |  |
| Institution Type        | Private-Self Financing   | Region                    | Western  |  |
| Year of Establishment   | 1998   |                           |  |  |

#### To conduct following Programs/Courses with the Intake indicated below for the Academic Year 2024-25

| Level   | Program                               | Course  | Affiliating Body<br>(University<br>/Body)                       | Intake<br>Approved<br>for 2023-24 | Intake<br>Approved<br>for 2024-25 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|---------|---------------------------------------|---|---|-----------------------------------|-----------------------------------|---------------------------|--|
| DIPLOMA | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | COMPUTER<br>ENGINEERING                                     | Maharashtra State<br>Board of Technical<br>Education,<br>Mumbai | 60                                | 60                                | No                        | No   |
| DIPLOMA | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | ELECTRONICS<br>AND<br>TELECOMMUNIC<br>ATIONS<br>ENGINEERING | Maharashtra State<br>Board of Technical<br>Education,<br>Mumbai | 60                                | 60                                | No                        | No   |

Application No:1-43660794434 ALL INDIA COUNCIL FOR TECHNICAL EDUCATION Note: This is a Computer generated Report. No signature is required. Printed By : aic001835

Page 1 of 4 Letter Printed On:30 April 2024

Date of Approval: 23-Mar-2024

| Level   | Program                               | Course                    | Affiliating Body<br>(University<br>/Body)                       | Intake<br>Approved<br>for 2023-24 | Intake<br>Approved<br>for 2024-25 | NRI<br>Approval<br>Status | FN / Gulf<br>quota/ OCI/<br>Approval<br>Status |
|---------|---------------------------------------|---------------------------|---|-----------------------------------|-----------------------------------|---------------------------|--|
| DIPLOMA | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | MECHANICAL<br>ENGINEERING | Maharashtra State<br>Board of Technical<br>Education,<br>Mumbai | 90                                | 90                                | No                        | No   |

All AICTE approved Institutions are empowered to nurture ecosystems for Skilling (through Vocational courses) via making effective use of existing infrastructure facilities and human resources.

It is mandatory to comply with all the essential requirements as given in APH 2024-25 to 2027 (Chapter-VI)

Application No:1-43660794434 ALL INDIA COUNCIL FOR TECHNICAL EDUCATION Note: This is a Computer generated Report. No signature is required. Printed By : aic001835

Page 2 of 4 Letter Printed On:30 April 2024

#### Important Instructions

- 1. As per mandatory Disclosure of APH 2024-27(Annexure-18, page180) Institutions must disclose the following information submitted to Council at the Prominent location on its website.
  - i. Department wise availability of Infrastructure along with approved courses and intake approved by the Council.
  - ii. Faculty details: Department wise: Name& Designation of the faculty members/teaching staff along with their qualification, tenure of service in your organization, total experience, Institution should also disclose Student Faculty Ratio, Cadre Ratio.
  - iii. Additionally Audited Financial Statements for last 3 Financial years.
- 2. Reservation Policy of the Central Government (Including EWS) / Respective State Government/ UT as the case shall be applicable to all the Programmes. The concerned State Government/ UT Admission authority shall decide Modalities of Admission.
- 3. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2024-25 to 2027 for the Total Approved Intake.
- 4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
- 5. All AICTE institutions are highly encouraged to get NBA/NAAC accreditation. All eligible AICTE institutions are thoroughly encouraged to participate in NIRF ranking process.
- Deemed to be University: Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.
- 7. AICTE Approved Institutes are encouraged to utilize SWAYAM PLUS Courses up-to 40%
- 8. Internship is mandatory for all admitted students.
- 9. AICTE Approved Institutes are encouraged to make efficient use of the flagship schemes like:
  - a. Parakh: Student Gap analysis portal bases services.
  - b. Students Scholarship schemes like Pragati, Saksham, Swanath, ADF, etc.
  - c. Course in Indian Languages.
  - d. ATAL FDPs: Faculty training for Emerging areas and cutting edge Technologies.
  - e. Augmenting Utilization of Research Assets (AURA).
  - f. Smart India Hackathon: World's largest Open Innovation Platform.

Prof.Rajive Kumar Member Secretary, AICTE

Copy to:

#### 1. The Director Of Technical Education\*\*, Maharashtra

2. The Principal / Director, SHIKSHAN PRASARAK MANDAL'S POLYTECHNIC Kumathe, Near Air Port, Hotagi Road, Solapur,Solapur, Maharashtra,413224

 Application No:1-43660794434
 ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
 Page 3 of 4

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 Letter Printed On:30 April 2024

 The Secretary / Chairman, KUMATHE, NEAR AIR PORT, HOTAGI ROAD SOLAPUR, SOLAPUR Maharashtra, 413224

#### 4. Guard File(AICTE)

Note: Validity of the Course details may be verified at http://www.aicte-india.org/

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, a consolidated list of Approved Institutions(bulk) may be downloaded from the respective login id's.

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Application No:1-43660794434 ALL INDIA COUNCIL FOR TECHNICAL EDUCATION Note: This is a Computer generated Report. No signature is required. Printed By : aic001835

Page **4** of **4** Letter Printed On:30 April 2024

## **Central Computing Facility**

Computer Center



## ✤ Language Lab



## Laboratory Facility

## \* Measurement & Control Lab



**\*** CNC & VMC Lab



## \* Automobile Engineering Lab



## Central Workshop



# Library:Reading Room



## ✤ Reference Section



## **Extra-Curricular Activities**

Sports Activity



## \* Cultural Activity



## Social Activity- Tree Plantation

